Maya Schenwar: Since the end of formal combat operations in Iraq, you’ve been speaking out against the continuing presence of US troops and increasing presence of American mercenaries there. How do you respond to those who say the continued presence is necessary for security reasons?

Dennis Kucinich: America’s invasion of Iraq has made us less secure. Before the entire world we invaded a country that did not attack us – that had no intention or capability of attacking us – and that, famously, did not have weapons of mass destruction. The subsequent occupation has fuelled an insurgency, and as long as we have troops there, the insurgency will remain quite alive.

The very idea that somehow the war is in a new phase needs to be challenged. Insurgents don’t differentiate between combat troops and non-combat troops; any of our troops who are out there are subject to attack. And the insurgencies will continue to build, with the continued American presence, resulting in the death of more innocent civilians.

Every mythology about our presence in Iraq is being stripped away. The idea that we can afford it? We can’t. That Iraq will pay for it? It shouldn’t and couldn’t. That somehow we’d be welcomed there? By whom? That there’s some kind of security to be gained in the region? We have destabilized the region. That it would help us gain support from moderates in the Muslim world? We are undermined throughout the Muslim world. Every single assertion of this war, and every reason for
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this war, has been knocked down. And yet it keeps going.

MS: Then, is a complete, immediate withdrawal in order – right now?

DK: That’s what we have to do. We should have done it a long time ago. Is it likely that there will be conflict when we leave? Yes. We set in motion forces that are irrevocable. You cannot simply launch a war against a country where there were already factions – Sunnis, Shiites and Kurds who were at odds with each other – and think that you can leave there without difficulties. That’s going to happen no matter what. But the fact that the conflict that we helped to create is still quite alive does not justify staying there. War becomes a self-fulfilling prophecy of continued war, unless you break the headlong momentum by getting out.

MS: Do you view Afghanistan similarly? Should we be looking at a quick, complete withdrawal?

DK: Well, Afghanistan is a separate war; it needs to be separated. I believe we were right to strike at al Qaeda immediately after 9/11. And I think most Americans believed that was the right thing to do. But it was wrong to invade and occupy the country. It showed an acute lack of understanding of history, and a lack of understanding of the people of Afghanistan.

At this point, Afghanistan has a kleptocracy. There’s no remote possibility that it could sustain anything like a democratic system right now. And we have assured that by using US tax dollars to help prop up a bunch of crooks. When you think of the grotesque scene of Hamid Karzai being given the singular honour of a presence on the floor of United States Senate, and then you learn that some of the very people who are involved in corruption in Afghanistan were working with him on the CIA payroll, you know that what we’ve seen is a turn, not towards a realpolitik approach, but towards depravity masquerading as diplomacy.

We have lost our way through our misadventures in Iraq and Afghanistan, and we have to come home. Not only do we have to come home from Iraq and Afghanistan, but we also have to take a different look at America’s presence in the rest of the world. Unless we start to focus on a global position for the United States that is not hegemonic, but is co-operative with international institutions, we’re looking at nothing but one nightmare after another.

MS: So, what do you think that new role in the world would look like for
What Price Austerity? What would our position be if we made that shift?

**DK:** We would start supporting structures of international law. With friend and foe alike, we’d support compliance with the Nuclear Non-Proliferation Treaty. With friend and foe alike, we’d support compliance with the Biological Weapons Convention and the Chemical Weapons Convention. And we’d submit to the fullness of those treaties. We’d support the small arms treaty, the landmine treaty. We’d support the United Nations. We would participate fully in an international criminal court.

Only when you have recognized global standards of justice can there truly be respect among nations. We cannot have one set of laws for the United States and another set of laws for the rest of the world. For example, our policy on claiming the right to pursue assassination anywhere we please: that is against everything America should stand for. And we haven’t worked to craft a climate change agreement that is truly mindful of the environmental challenges we see – an agreement that would phase out coal and nuclear. The US is missing a historic opportunity to chart a new path in the world.

Let it be said, we have a right to defend ourselves. But we do not have a right to take international law in our own hands. We do not have a right to be police, prosecutor, judge, jury and executioner all in one fell swoop.

**MS:** What can the American people do right now if they want to effect change on the issues we’re discussing?

**DK:** Support the candidates that support the change you want. We have an election coming up, and those candidates who really are dedicated to America taking a new role in the world, and taking care of things here at home, deserve support.

We need to ask candidates where they stand on these issues. If they voted to continue the war, will they go back to Congress and continue to support the war? People need to know that. Will they continue to vote for these appropriation funds? Will they continue to vote for resolutions that keep us at war? Will they continue to support the fiction that the ‘global war on terror’ has trumped Article I, Section 8 of the Constitution, with respect to Congress’s role of declaring war in any country where the US has a military presence?

We all have to start thinking of national defence in a broader way. National defence should also mean a full-employment economy. National defence should mean jobs for all, health care for all, education for all,
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retirement security for all. We spend more on the military than every other
nation in the world put together.

There’s another thing we need to do in this discussion: we need to look
at how we think of the world. If we see the world only as Us versus Them,
as divided into warring camps, then our worldview produces an outcome
which creates war. If we see the world only in terms of these dichotomies,
that’s a precursor of war. If we see a world where war is inevitable, that
inevitability becomes a reality – we make it so.

But war is not inevitable. Peace is inevitable, if we are willing to explore
the inherent truth of human unity – if we are willing to contemplate the
undeniable fact that we’re all one, that we are interdependent and
interconnected. This compelling truth of human unity needs to be called
upon at a time of division. It needs to be insisted upon. It needs to resound
with the historical precedent of America’s first motto, *e pluribus unum*: out
of many, we are one.

I’m dedicated to continuing to work for an international policy where
we work with the world community, where we use structures of
international law and adhere to and participate in them, where we begin to
understand that our role in the world cannot be as policeman of the world,
and where we work with the nations of the world to achieve security for
all people.

**MS:** What would funding for non-violence look like?

**DK:** We need to support a cabinet-level department of peace, which would
serve to make non-violence an organizing principle of our society. The
department would address issues of violence in our own society as well as
head off war, through having somebody in the cabinet who could advise
the President on non-violent conflict resolution. Funding would be pegged
to 1 per cent of the Department of Defense’s budget. One per cent! And
that would be about $7 billion a year.

Why wouldn’t we want to explore peaceful means of conflict
resolution? We’ve explored war and war doesn’t work. This is a different
world. It’s not World War Two anymore. There’s a whole different
technological structure to society. We can pick up a cell phone and call
anyone, anywhere in the world; we can get on a plane and go anywhere in
the world in half a day; we can send a text message anywhere in the world
in seconds; we’re already experiencing the world as one! Why aren’t our
social structures keeping pace? Why don’t we demand that we come into
rhythm with what is really an impulse towards unity?
Peace, which is achieved only through painstaking effort, doesn’t have to cost a lot of money. We know what war costs. And it’s not simply a matter of politicians doing it. Each one of us has to reflect on the way we look at the world and think about whether there’s anything we do that contributes to violence, if there’s anything we do that contributes to polarity. We really have to look at how the way we think is producing the particular kind of world we have. We could have the world any way we want it. We need to carefully analyse our own worldview to see if it’s compatible with our survival.

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